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AGENDA

FORMAL MEETING OF CITY COUNCIL

Monday, January 9, 2023 - 5:30 p.m.

Greenville City Hall, Council Chambers, 206 S. Main Street

Citizens may access the meeting at the following web address: https://www.greenvillesc.gov/1694/Online-Meetings

1. Call to Order Mayor Knox H. White

2. Invocation Councilmember Lillian B. Flemming

- 3. Pledge of Allegiance
- 4. Roll Call
- 5. Approval of the Minutes December 12, 2022
- 6. Communications/Announcements from the Mayor and Council
- 7. Citizens Wishing to Address Council
- 8. Presentation
 - a. Legacy Park Friends
 (Presented by Interim Parks, Recreation and Tourism Director Tara Eaker)
- 9. Public Hearing
 - a. Proposed Voting District Map on 2020 Census (Redistricting) (Presented by City Attorney Leigh Paoletti)
- **10.** APPOINTMENTS Boards and Commissions None

CONSENT AGENDA

There will be no discussion of Consent Agenda items unless a Council member so requests in which event the item in question will be considered separately.

- 11. UNFINISHED BUSINESS -- (Ordinances Second and Final Reading)
 - a. Ordinance to annex approximately 1.135 acres of real property and 0.219 acre of adjacent right-of-way located at 535 Congaree Road and to provide the zoning designation of C-3, Regional commercial district (Tax Map Number 0543010102702)(AX-32-2022)
 (Presented by Assistant City Manager Shannon Lavrin)

(Presented by Assistant City Manager Shannon Lavrin) (Roll Call) b. Ordinance to approve conveyance of a city-owned parcel of land upon which the McClaren Medical Shelter is located to the Urban League of the Upstate (Tax Map Number 0071000100700)
 (Presented by Assistant City Manager Shannon Lavrin)
 (Roll Call)

12. NEW BUSINESS -- (Ordinances – First Reading)
None

13. NEW BUSINESS -- (Resolutions – First and Final Reading)
None

REGULAR AGENDA

- 14. UNFINISHED BUSINESS -- (Ordinances Second and Final Reading)
 - a. Ordinance to abandon President Street and a portion of Thruston Street (AB-4-2022)
 (Presented by Engineering Services Director Clint Link)
 (Roll Call)
 - b. Ordinance to appropriate \$9,254,100 in the Capital Projects Fund, to appropriate \$750,000 in the Law Enforcement Special Revenue Fund, and to authorize the use of \$1,429,677 in previously appropriated funds in the Capital Projects Fund for the completion of renovations at the Public Safety Campus on Halton Road (Presented by Interim Office of Management and Budget Director Karen Crawford)
 (Roll Call)nks
 - Ordinance to annex approximately 1.387 acres of real property, annex C. approximately 0.32 acre of adjacent right-of-way, and rezone approximately 1.54 acres located on Pendleton Street, Traction Street, Saco Street, and Smith Street, and to provide the zoning designation of PD. Planned development district (Tax Numbers 0118001300200. 0118001300300, 0118001300501. Map 0118001302800. 0118001302700. 0118001302600. 0118001300500. 0118001302500, 0118001302400, 0118001400200, 0118001400300, 0118001400400) (AX-11-2022 and Z-10-2022) (REVISED) (Presented by Assistant City Manager Shannon Lavrin) (Roll Call)
- 15. NEW BUSINESS -- (Ordinances First Reading)
 - a. Ordinance reapportioning the City of Greenville Council Districts based on the 2020 United States Census, and other matters related thereto
 (Presented by Councilmember Wil Brasington)
 (Roll Call)

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- Ordinance to amend Section 19-2.2.4, Neighborhood meetings, of the Code of Ordinances of the City of Greenville by modifying subsection (f), exceptions, to include annexations and zoning map amendments associated with annexation petitions (Z-14-2022) (Presented by Assistant City Manager Shannon Lavrin) (Roll Call)
- c. Ordinance to amend Sections 19-1.11, Definitions, 19-4.3, Use-specific standards, and 19-4.5, Temporary uses and structures, of the Code of Ordinances of the City of Greenville to provide provisions for mobile food units (Z-16-2022) (Presented by Assistant City Manager Shannon Lavrin) (Roll Call)
- d. Ordinance to amend Section 19-2.3.2, Amendments to text and zoning district map, of the Code of Ordinances of the City of Greenville by establishing subsection (d)(4), two-thirds majority required in some circumstances (Z-17-2022) (Presented by Assistant City Manager Shannon Lavrin) (Roll Call)
- 16. NEW BUSINESS -- (Resolutions First and Final Reading)
 None
- 17. STAFF REPORTS
- 18. ADJOURN